



A Regional Affiliate of the American Society  
of Pension Professionals & Actuaries

**Meeting Registration**

**PROGRAM: Current Events, Keeping Up and Moving On!**

**4 CE's for the Price of 2!!!!**

**PROGRAM DATE AND TIME: Tuesday, Feb 20th | Program 8:00 a.m. – 11:30 a.m. includes hot breakfast and parking Registration: 7:30 - 8:00 a.m.**

**PROGRAM LOCATION: Metropolitan Club | 50 E. River Center Blvd. | Suite 1900 | Covington, KY 41011**

**SPEAKER(S): Robert and Connie Toth - The Toth Law Office and Applied Pension Professionals, LLC**

**RSVP by: Friday, February 9, 2018**

REGISTRATION FEES:	ASPPA and ABC Member \$ 35	ASPPA Member \$ 35
	ABC Member \$ 35	Non-member \$ 70

**COMPANY NAME:** \_\_\_\_\_

NAME OF PERSON(S) ATTENDING: (Please print legibly or type)	Designation(s)	*ASPPA ID	Membership Type ASPPA or ABC	Amount Paid
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

(Use page two for additional registrants) **Total Payment \$** \_\_\_\_\_  
 \***MUST** provide individual's ASPPA ID for ASPPA Member rate. If you are an ASPPA member and can't locate your number, please contact [customersupport@asppa.org](mailto:customersupport@asppa.org) .

**Method of Payment (no refunds):**  Check enclosed. Make check payable to the ABC of the Greater Cincinnati.

Visa  MasterCard  American Express  Discover

ABCCIN17\_4

<b>Credit Card Number:</b>	<b>Expiration Date:</b>
<b>Telephone:</b> ____ - ____ - ____ <b>Extension:</b> ____	<b>E-mail:</b>

**Name on Credit Card** (Please print legibly): \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

**Please return completed application with payment to the ABC of Greater Cincinnati ATTN: Patty Perry | 2133 Luray Ave | Cincinnati, OH 45206**

**To E Mail form:** Please send to- [vpofmembership@asppacincinnati.com](mailto:vpofmembership@asppacincinnati.com)

For further information about the ABC, please visit our Web site at: <http://www.asppacincinnati.com/>



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